**Open Call for Social Partners for the Mid and East Antrim Borough Council PEACEPLUS Partnership**

**Application Form**

**Please submit your application and monitoring form by the closing date of**

**12 noon on Friday 21 March 2025**

**Email :** [**peace@midandeastantrim.gov.uk**](mailto:peace@midandeastantrim.gov.uk)

**Late applications will not be accepted.**

**We will acknowledge in writing a receipt of all applications submitted.**

**Social Partner Application Form - Reference Number**

**SECTION A: ABOUT THE APPLICANT**

**1: About the Applicant (*not scored*)**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Applicant | |  | |
| Name of Organisation | |  | |
| Contact Mobile No | |  | |
| Contact Landline No | |  | |
| Email | |  | |
| Address |  | | |
| Postcode | |  | |
|  | | **Yes** | **No** |
| I am a paid employee of the organisation for which I am nominated | |  |  |
| I am a volunteer of the organisation for which I am nominated | |  |  |

**2: Commitment of Applicant (*not scored*)**

|  |  |  |
| --- | --- | --- |
|  | **Yes** | **No** |
| Do you commit to actively promoting, participating in and encouraging participation in the Mid and East Antrim Borough Council PEACEPLUS programme across all parts of the community? |  |  |

**3: About the Nominating Organisation (*not scored*)**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Nominating Body |  | | |
| Contact name of Chair / Committee Member |  | | |
| Contact mobile and landline of nominating official |  | | |
| Contact email of nominating official |  | | |
|  | **Yes** | **No** | **N/A** |
| Is the organisation constituted? |  |  |  |
| Is the organisation based in Mid and East Antrim Borough Council area |  |  |  |
| Does the organisation provide services to communities within Mid and East Antrim Borough Council area |  |  |  |

**SECTION B: MANDATORY CRITERIA**

4a: Before the Selection Panel can assess your application, you will need to demonstrate compliance with the following **FOUR MANDATORY CRITERIA**.

| **Pre- Selection Criteria - Mandatory** | | | **Official use only** |
| --- | --- | --- | --- |
|  | **Yes** | **No** | **Pass (Tick)** |
| 1. Are you a resident within or work within the Mid and East Antrim Borough Council area |  |  |  |
| 1. Have you submitted an equality form |  |  |  |
| 1. Have you been nominated by a nominating body and has your form been signed by the chair or other office bearer of that body |  |  |  |
| 1. Do you have the capacity to commit the time required to the work of the Partnership (Min 6-8 meetings per annum plus sub-committees- c.2 hours per meeting) |  |  |  |

**SECTION C: PRE-SELECTION CRITERIA – OTHER**

4b: Before the Selection Panel can assess your application, you will need to demonstrate compliance with **AT LEAST ONE of the following PRE-SELECTION CRITERIA – OTHER** - that your nomination represents. Tick all that apply. You must be able to demonstrate at least one to proceed.

| **Pre- Selection Criteria – Other** | | | **Official use only** |
| --- | --- | --- | --- |
|  | **Yes** | **No** | **Pass (Tick)** |
| a) Are you representing a Community and Voluntary Sector organisation from one of the 7 DEAs in Mid and East Antrim Borough Council area – Ballymena, Bannside, Braid, Carrick Castle, Knockagh, Coast Road, Larne Lough |  |  |  |
| **Note which DEA you represent** |  | |  |
| **Note which Organisation you represent** |  | |  |
| 1. Are you an individual nominated by a recognised local organisation e.g., community & voluntary, rural development and agriculture; trade union; business; arts; sports but with a demonstrable interest in peace building |  |  |  |
| **Please advise which one** |  | |  |
| 1. Are you representing a Section 75 / Equality group e.g., Gender - women or men, Age, Disability, Race, Religious belief, LGBTQIA+, marital status, persons with a disability and those without; and persons with dependants and those without? |  |  |  |
| **Please advise which one** |  | |  |
| 1. Have you experience, either through work or volunteering, in the field of Good Relations / Race Relations/ Peace and Reconciliation / Dealing with The Legacy of the Past |  |  |  |
| 1. Are you representing a sector of specific relevance to the PEACEPLUS programme e.g., Irish or Ulster-Scots / culture; Church/ Faith / Minority Faith/ Inter-faith-based organisations; those most impacted by the legacy of the past (such as victims and survivors and those dealing with legacy issues such as ex-prisoners and former members of the security forces; |  |  |  |
| **Please advise which one** |  | |  |
| 1. Are you a young person under the age of 25 (linked to a local youth group) or their representative (must be over 18) |  |  |  |

**SECTION D: ESSENTIAL CRITERIA - Experience of the nominated Social Partner – AT LEAST THREE**

All social partner applicants will be required to meet **AT LEAST** **THREE** of the following **ESSENTIAL CRITERIA as outlined in Questions 5 to 10 below**:

|  |
| --- |
| 5: Please outline in 100 words or less **your knowledge and understanding of** **local issues** in particular around peace and reconciliation facing Mid and East Antrim Borough Council area |
|  |

|  |  |  |
| --- | --- | --- |
| 6: Please outline if you have experience in any of the following PEACE related activities gained through professional and /or community and voluntary endeavours. Tick all that apply and give a brief summary of some of the highlights of the work in which you have been involved in box below. | | |
| **Area of expertise** | **Yes** | **No** |
| Leadership in peace building projects |  |  |
| Good Relations Projects |  |  |
| Work with women and peace building |  |  |
| Capital-based peace building projects |  |  |
| Regeneration based peace building projects |  |  |
| Reimaging based peace building projects |  |  |
| Church based/ faith/ minority faith or interfaith peace building projects |  |  |
| Equality and/or Human Rights work |  |  |
| Anti-racism and Black and Minority Ethnic work |  |  |
| Anti-sectarianism and/or anti-prejudice work |  |  |
| Cross community projects |  |  |
| Cross border projects |  |  |
| Cross cultural / cultural diversity projects |  |  |
| Multi-agency projects with different sectors and partners |  |  |
| Work with travellers/ Roma Community |  |  |
| Work with asylum seekers/ refugees |  |  |
| Climate action type projects |  |  |
| Work with those most impacted by the Troubles and/or legacy of the Troubles. |  |  |
| Young people and peace-based work |  |  |
| Other, please state |  |  |
|  |  |  |
| Please outline in 100 words or less the skills and experience you have gained through professional and /or community and voluntary endeavours, which are directly applicable to the PEACEPLUS Programme? | | |

|  |
| --- |
| 7: In no more than 200 words, please describe the relevance of your skills / experience / knowledge to the PEACEPLUS Programme and its three core themes:  • Local community regeneration and transformation  • Thriving and peaceful communities  • Building respect for all cultural identities |
| Local community regeneration and transformation |
| Thriving and peaceful communities |
| Building respect for all cultural identities |

|  |
| --- |
| 8: Please outline in 100 words or less your experience of partnership working and /or co-design/ co-production involving a range of partner organisations e.g., community organisations, statutory bodies, local councils etc.? |
|  |

|  |
| --- |
| 9: In no more than 100 words, please briefly demonstrate any working knowledge you may have in the project appraisal process including assessing funding applications, or in the monitoring and evaluation of projects |
|  |

|  |
| --- |
| 10: Please outline in 100 words or less or your ability to promote and participate in the PEACEPLUS Programme and encourage uptake and involvement of all sides of the community |
|  |

**SECTION E - DESIRABLE CRITERIA**

Social partner applicants should demonstrate if and how they meet the following desirable **criteria as outlined in Questions 11 to 13.**

|  |
| --- |
| 11: Please briefly list any qualifications/ training of specific relevance to the PEACEPLUS programme and the role of Partnership Member? |
|  |

|  |
| --- |
| 12: In no more than 100 words, please describe your oral and interpersonal communications skills? |
|  |

|  |
| --- |
| 13: In no more than 100 words, please describe your experience of working in a team oriented or a collaborative environment including community planning? |
|  |

**Signed by**

I can confirm that all the information provided in this form is true and accurate.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name** | **Signature** | **Date** |
| Name and signature of person being nominated |  |  |  |
| Name of nominating Organisation |  |  |  |
| Name and signature of Chairperson/ Committee Member of nominating Organisation |  |  |  |

Electronic Signatures are acceptable.

**Please submit your application and monitoring form by the closing date of 12 noon on Friday 21 March 2025**

**Email to:** [**peace@midandeastantrim.gov.uk**](mailto:peace@midandeastantrim.gov.uk)

**Late applications will not be accepted. We will acknowledge in writing a receipt of all applications submitted.**

**Data Protection Statement**

All information provided will be held securely and in line with UK Data Protection legislation. Your personal information will only be shared with the Mid & East Antrim Borough Council PEACE Team and Assessment Panel members and will not be shared with any other third party.

Please tick below to confirm that you agree with our data protection statement and that you allow us to hold your personal data for the purposes of fulfilling the conditions of this contract. **Note, if you are unable to agree to this then this application cannot be submitted.**

Mid and East Antrim Borough Council’s privacy notice can be found on the following website at www.midandeastantrim.gov.uk

|  |  |  |
| --- | --- | --- |
|  | **Yes** | **No** |
| Yes, I accept the Data Protection Statement |  |  |

**Privacy Notice – Your Personal Data**

Mid and East Antrim Borough Council’s full Privacy Notice can be found on the following website at [www.midandeastantrim.gov.uk/privacy-notice](http://www.midandeastantrim.gov.uk/privacy-notice)